						М	ASS	ACH	USE	TTS	UNI	FOR	M A	PPL	ICA	ION	I FO	R PE	RM	IT TO) DO) PL	UME	BING	ì				
		City/Town:, MA. Date:														Permit#													
Total State of the		Building Location: Owners													ers N	lam	e:												
\mathbf{D}		Type of Occupancy: Commercial Educational Industrial																		_					_				
1		Гур	e of	Occ	upa	ncy:	C	omn	nero	iai [Edi	ucati	ona	I []	Ir	ndus	trial	Ш	In	stiti	ioitu	nai [Kes	ıaer	itiai		
		Nev	/ :]	Alte	rati	on:		Re	enov	atio	on: [Re	plac	eme	nt:		F	lans	Sul	bmi	tted	: Ye	s	N	0		
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												DEDICATED SYSTEMS																	
	AREA DRAINS	BACKFLOW PREVENTER	ватнтивѕ	DISHWASHERS	DISPOSERS	FLOOR DRAINS	HOT WATER TANKS	KITCHEN SINKS	LAUNDRY TRAYS	LAVATORIES	ROOF DRAINS	SHOWER STALLS	SLOP SINKS	TANKLESS	URINALS	WASHING MACH. CONN.	WATER CLOSETS	WATER PIPING	OTHER FIXTURES:						ACID- & HAZARDOUS	GAS - OIL - SAND	GREASE	GRAY WATER	WASTE WATER
SUB BSMT.																													
BASEMENT 1 ST FLOOR									_								_												
2 ND FLOOR																													
3 RD FLOOR																													
4 TH FLOOR 5 TH FLOOR																													
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8 TH FLOOR																		Ch	eck	One	Only		Cer	tific	ate	#			
Installing Co	mpa	ny N	ame	:												-				pora			_						
Address:									-		☐ Partnership																		
Business Tel: Fax:										☐ Firm/Company																			
Name of Lice	ensed	d Plu	mbe	er:																									
INSURANC	rent	liabi	<u>lity</u> i	nsu	ranc																		IGL.	Ch.	142	Yes		No [
If you have	chec	ked	Yes	, ple	ase i	ndic	ate	the t									ppr	opria				v.							
A liability i										ner t	-									ond									
OWNER'S II Massachus	NSUI etts (RAN Gene	CE V eral l	VAI\ Laws	/ER: s, an	I am d tha	at m	are t y sig	hat i	the li ure o	cens	see is p	does	not t app	hav	e the	waiv	<u>/es</u> t	nıs r	equi neck	rem	ent. ie O				oter	142	of th	ie
Signature of	Own	er o	r Ow	ner's	Age	ent														-			_			A	h = 1	-4 -	f
I hereby ce Knowledge Pertinent p	rtify	that a	all of	the d	detail	s and	and i	nstal	latio	ns pe	rforr	med I	unde	r the	perm	iit iss	suea	tor t	nis a	ppiica	on ar	e tru will	e and be in	com	plian	ce w	ith a	est of	my
By							T -	vne	of I	icen	se:																		
		Type of License:									3	Sign	atur	e of	Lic	ens	ed F	lum	ber							_			
City/Town							[☐ Master ☐ Journeyman						License Number:															
APPROVED	OFF	CEL	JSE (ONLY	()		-																						