



# TOWN OF MILLIS

Dr. James A. Lederer, *Chair*  
Carol Hayes, *Vice Chair*  
Edward Chisholm  
Christine Gavin  
John Steadman  
Scott McPhee

## OFFICE OF THE CONSERVATION COMMISSION

900 Main Street • Millis, MA 02054  
Phone: 508-376-7045  
Fax: 508-376-7053

Camille Standley  
Administrative Assistant  
[cstandley@millisma.gov](mailto:cstandley@millisma.gov)

### MILLIS CONSERVATION COMMISSION Monday, September 13, 2021 7:00 p.m. - \*IN PERSON LOCATION: ROOM 130 Veteran's Memorial Building

**\*Masks & Social Distancing Required**

#### AGENDA

7:00 p.m. **Request for Determination of Applicability, Public Hearing**

Fred Odoardi; B. Berard & – 105 Orchard St. – proposed removal of downed tree materials, etc.  
J. Wainwright, Stanley Tree (Site visit: 8/18/21) (Members: 9/13:

7:15 p.m. **Request for Determination of Applicability, Public Hearing**

Fr. Sinisa, St. Thomas – proposed prayer walk construction behind St. Thomas Church  
Parish (Site visit: 7/10/21) (Members: 9/13:

7:25 p.m. **Notice of Intent, Public Hearing, Cont.**

Ted Merchant, Toll Bros.; - **DEP File #CE225-0431** Regency at Glen Ellen  
Austin Turner, Bohler Engineering After-the-fact NOI for removal of failing culverts  
(Members: 7/12: JL Absent; 8/2:ALL; 9/13:

**\*\*UNFORESEEN: \*\*DEP File#CE225-0426 – Emerson Place**

7:40 p.m. - Informal Discussion re: construction monitoring report

**DEP File#CE225-0420 – 50 Walnut Street**

Richard Harlow - Request for Certificate of Compliance (Site visit: 9/8/21)

**\*\*UNFORESEEN: \*\*Req. for Determination – Informal Discussion**

DPW - Spring St. paving (After-the-fact RDA to be filed)

**Other Business:**

Capital Planning Comm. Proposal Update – SB meeting 9/27  
Master Plan of Town Owned Properties Request – update by John S.  
Review of Draft Cassidy Farming Agreement for Chiarizios  
Schedule Public Hearing for Tangerini Farm/Chiarizio Cassidy Farming  
Schedule Site Visits for open Orders of Conditions  
Approval/acceptance of Minutes from August 2, 2021

**Scheduled Meeting(s):** October 4, 2021

November 1, 2021 (Nov. 8 is TM)

December 6, 2021 (?)

**Correspondence/Bills**

*The listed agenda items are those reasonably anticipated by the Chair to be discussed at the meeting.*

*Public Hearings cannot commence **before** the specified time.*

*The Commission may address and consider other matters not specified to the extent permitted by law.*