TOWN OF MILLIS

Finance Committee

900 Main Street • Millis, MA 02054

Meeting Agenda

Date: Wednesday, September 22, 2021

Time: 7:00 PM

Location: 900 Main Street – Room #229

Peter Berube, Chair Doug Riley, Clerk Joyce Boiardi Jim Borgman Jodie Garzon Cathy MacInnes Sara Reyes John Steadman Peter Underhill

Participation is available through Zoom Remote Platform: https://us02web.zoom.us/i/89669865591

Committee Attendees:

Pater Berube, Chair □; Doug Riley (Clerk) □; Joyce Boiardi □; Jim Borgman □; Jodie Garzon □; Cathy MacInnes □; Sara Reyes □; John Steadman □; Peter Underhill □

Non-Committee Attendees: Deirdre Gilmore

Invited Guests: Mike Guzinski □; Carol Johnston □; Select Board Member □; James McKay □; Donna Cabibbo □

Current Reserve Fund Balance: \$ 50,000.00
Certified Free Cash: TBD
Stabilization Fund Balance as of August 31, 2021: \$1,865,521.11

Agenda		
Time	Topic	Speaker
~7:00	Call Meeting to Order	Peter Berube
~7:05	Welcome New Finance Committee Member – Sara Reyes	Peter Berube
~7:10	PFAS and Paving Update	James McKay
~7:30	CARES Act and Marijuana Revenue Update	Carol Johnston
~7:40	Braun Property Purchase Update	Mike Guzinski
~7:50	Review Draft November Town Meeting Warrant Articles	Mike Guzinski
~8:00	Capital Planning Committee Update	Pete Berube
~8:10	Nominate/Vote Finance Committee Vice Chair	Committee
~8:15	Discussion of Improved Finance Committee Information Dissemination to the Public	Committee
~8:30	Old Business/New Business	Committee
~8:35	Bills Payable: (2) W.B. Mason Co., Inc Invoices – Member Nameplates	Committee
~8:40	Finance Committee Meeting Minutes Approval: July 14, 2021	Committee
~8:45	Adjourn	Committee

Important Dates:

October 20, 2021 - Final Recommendations

October 25, 2021 - Finance Committee Report to Printer

November 1, 2021 – Finance Committee Report to Residents

November 3, 2021 - Public Hearing/Pre-Town Meeting

Fall Town Meeting - November 8, 2021

Upcoming Meetings:

Wednesday, September 29, 2021

Tri-Board Meeting - TBD

To view Meeting Materials please click on the link: https://www.millisma.gov/meeting-materials/pages/fy22-meeting-materials