TOWN OF MILLIS



Finance Committee

900 Main Street • Millis, MA 02054

Meeting Agenda

Wednesday, March 24, 2021 7:00 PM Remote Peter Berube, Chair Craig Schultze, Vice Chair Doug Riley, Clerk Joyce Boiardi Jim Borgman Jodie Garzon Cathy MacInnes Katie Tieu

The Meeting will be broadcast live on: Zoom Virtual Platform: <u>https://us02web.zoom.us/j/84621748120</u> The Meeting will be recorded and posted to the Town's Website at a later date.

Committee Attendees:

Peter Berube, Chair
; Craig Schultze, Vice Chair
; Doug Riley, Clerk
; Joyce Boiardi
; Jim Borgman
; Jodie Garzon
; Cathy MacInnes
; Katie Tieu

Non-Committee Attendees: Deirdre Gilmore

Invited Guests: Mike Guzinski □; Carol Johnston □; John Moore □; Kris Fogarty □; Teri Gonsalves □; Lisa Hardin □; Select Board Member □

Current Reserve Fund Balance:	\$	36,000.00
Certified Free Cash:	\$	425,990.34
Stabilization Fund Balance as of December 31, 2020:	\$1	,834,244.59

Agenda		
Time	Торіс	Speaker
~7:00	Call Meeting to Order	Pete Berube
~7:05	Veterans Services FY22 Budget Request Discussion	John Moore
~7:15	Recreation FY22 Budget Request Discussion	Kris Fogarty
~7:30	Assessors FY22 Budget Request and Warrant Articles Discussion	Teri Gonsalves
~7:40	Finance Offices: Accounting and Treasurer FY22 Budget Request Discussion	Carol Johnston
~7:50	IT Administration FY22 Budget Request Discussion	Carol Johnston
~8:05	Town Clerk, Elections and Registrars FY22 Budget Request Discussion	Lisa Hardin
~8:25	Spring 2021 Town Meeting Warrant Articles Discussion	Mike Guzinski
~8:45	Approve Bills Payable: Postmaster – Postage for Finance Committee Report	Committee
~8:50	Old Business/New Business	Committee
~9:00	Adjourn	Committee

Important Dates:

April 14, 2021 – Final Recommendations April 19, 2021 – Finance Committee Report – Printer April 26, 2021 – Finance Committee Report - Residents April 28, 2021 – Pre-Town Meeting/Public Hearing Spring Town Meeting – Saturday, May 1, 2021 or Monday, May 3, 2021

Upcoming Meetings:

Wednesday, March 31, 2021

To view Meeting Materials please click the link: https://www.millisma.gov/meeting-materials/pages/fy21-meeting-materials