

## **TOWN OF MILLIS**

Loring Barnes Edmonds, *Chair* James J. McCaffrey, *Vice Chair* Peter C. Jurmain, *Clerk* 

## OFFICE OF THE SELECT BOARD

Veterans Memorial Building 900 Main Street • Millis, MA 02054 Phone: 508-376-7040 Fax: 508-376-7053 Michael J. Guzinski Town Administrator mguzinski@millisma.gov

Karen M. Bouret Operations Support Manager kbouret@millisma.gov

CAPITAL PLANNING MEETING AGENDA (TRI-BOARD MEETING)
THURSDAY, FEBRUARY 6, 2020; 7:30 PM
VETERANS MEMORIAL BUILDING, 900 MAIN ST, ROOM 229, MILLIS, MA

|      | Topic   | Time    | Speaker      |
|------|---|---------|--------------|
| l.   | Call to Order Open Session                              | 7:30 PM |              |
|      |   |         |              |
| II.  | Scheduled Business                                      |         |              |
|      | Discuss Big Picture: Municipal/School                   |         | J. McCaffrey |
|      | Challenges/Opportunities                                |         |              |
|      | <ul> <li>Issues Impacting FY2021</li> </ul>             |         |              |
|      | <ul> <li>Service Improvements Beyond FY 2021</li> </ul> |         |              |
|      | Review FY2021 Budget Development                        |         |              |
|      | <ul> <li>Budget Calendar</li> </ul>                     |         |              |
|      | Revenue Outlook   |         |              |
|      | Capital Planning Update                                 |         |              |
|      | 65/35 Revenue Split between School &                    |         |              |
|      | Municipal Discussion                                    |         |              |
|      | Discuss Marijuana Businesses Revenue                    |         |              |
|      | Expectation, Allocation, Tax & Host Community           |         |              |
|      | Agreement Payments                                      |         |              |
|      | Ideas for Future Discussion                             |         |              |
|      | <ul> <li>Tax/Fee Relief Ideas</li> </ul>                |         |              |
|      | <ul> <li>Efficiency Improvements Through</li> </ul>     |         |              |
|      | Shared Services (e.g. Field                             |         |              |
|      | Maintenance, IT, Facilities                             |         |              |
|      | Management, Human Resources)                            |         |              |
|      | <ul> <li>Structuring Town Meeting Warrant</li> </ul>    |         |              |
|      | <ul> <li>Expanding Senior Services</li> </ul>           |         |              |
|      | <ul> <li>Promoting Citizen Engagement</li> </ul>        |         |              |
|      | Developing a Specific Charter for the Tri-Board         |         |              |
|      | A.P.  |         |              |
| III. | Adjournment   |         |              |