

## **TOWN OF MILLIS**

James J. McCaffrey, *Chair* Peter C. Jurmain, *Vice Chair* Erin T. Underhill, *Clerk* 

## OFFICE OF THE SELECT BOARD

Veterans Memorial Building 900 Main Street • Millis, MA 02054 Phone: 508-376-7040 Fax: 508-376-7053 Michael J. Guzinski Town Administrator mguzinski@millisma.gov

Karen M. Bouret Operations Support Manager kbouret@millisma.gov

SELECT BOARD MEETING AGENDA TUESDAY, FEBRUARY 16, 2021; 1:30PM

STATE OF EMERGENCY DECLARATION EFFECTIVE 3/30/20 UNTIL FURTHER NOTICE

TOWN HALL IS CLOSED BUT THIS MEETING WILL BE BROADCAST LIVE ON: VERIZON CHANNEL 38, COMCAST CHANNEL 11

ZOOM LINK HTTPS://US02WEB.ZOOM.US/J/8526387223

	Topic	Time	Speaker
l.	Call to Order	1:30 PM	Chair McCaffrey
II.	Open Meeting Topics		
21-044	Review & Approval of Letter to Legislators RE: PFAS Impacts on Town Water	1:30 PM	M. Guzinski
21-045	Budget Policy Discussion	1:40 PM	J. McCaffrey
III.	Adjournment		