

# **TOWN OF MILLIS**

## **OFFICE OF THE SELECT BOARD**

Veterans Memorial Building 900 Main Street • Millis, MA 02054 Phone: 508-376-7040 Fax: 508-376-7053 Loring Barnes Edmonds, *Chair* James J. McCaffrey, *Vice Chair* Peter C. Jurmain, *Clerk* 

Michael J. Guzinski Town Administrator mguzinski @millisma.gov

Karen M. Bouret Operations Support Manager kbouret@millisma.gov

#### SELECT BOARD MEETING AGENDA MONDAY, MARCH 30, 2020; 5:00 PM VETERANS MEMORIAL BUILDING, 900 MAIN STREET, ROOM 229

THIS MEETING WILL BE BROADCAST LIVE ON: VERIZON CHANNEL 38, COMCAST CHANNEL 11, AND THE ZOOM VIRTUAL PLATFORM AT *HTTPS://US04WEB.ZOOM.US/J/8526387223* 

	Торіс	Time	Speaker	
Ι.	Call to Order Open Session	5:00 PM	Chair Barnes	
<u> </u>	Announcements & Community News	5:00 PM		
	Scheduled Business			
20-071	Discuss Declaration of State of Emergency for Town of Millis		M. Guzinski, Chief Barrett, Town Counsel	
20-072	Discuss Postponement of Annual Town Election & Annual Town Meeting		M. Guzinski Town Counsel	
20-073	Update on COVID-19 Related Issues in Millis <ul> <li>Symptoms &amp; Help</li> <li>Public Spaces</li> <li>Town Services</li> <li>Financial Questions</li> <li>Offering Help</li> <li>Information/Updates</li> </ul>		Chief Barrett John McVeigh Michael Guzinski	
20-074	Appointment of Recruit Police Officers and Full Time Dispatchers		Chief Soffayer M. Guzinski	
20-075	Review & Approval of Social Media Policy L. Barnes			
20-076	Ratify Fire Chief's Employment Contract L. Barnes			
20-077	Ratify DPW Union's Memorandum of Agreement		L. Barnes	
IV.	Adjournment			

# **Upcoming Meeting Schedule**

Date	Time	Location
Monday, April 13, 2020	6:30 PM	VMB Room 229
Monday, April 27, 2020	6:30 PM	VMB Room 229
ТВА	6:00 PM	MS/HS Library Prior to ATM

### Important Dates to Remember!

- ✓ Local Election TBA
- ✓ Spring Annual Town Meeting TBA
- ✓ State Primary Election September 1, 2020 (No Early Voting)
- ✓ Fall Annual Town Meeting Monday, November 2, 2020
- ✓ Presidential Election Tuesday, November 3, 2020
- ✓ Tentative Early Voting for Presidential October 19, 2020 October 30, 2020