

TOWN OF MILLIS

Craig W. Schultze, *Chair* Ellen Rosenfeld, *Vice Chair* Erin T. Underhill, *Clerk*

OFFICE OF THE SELECT BOARD

Veterans Memorial Building (VMB) 900 Main Street • Millis, MA 02054 Phone: 508-376-7041 Michael J. Guzinski Town Administrator mguzinski@millisma.gov

Karen Bouret DeMarzo Assistant Town Administrator/ Human Resources Manager kbouret@millisma.gov

SELECT BOARD MEETING AGENDA MONDAY, APRIL 22, 2024; 7:00 PM VETERANS MEMORIAL BUILDING ROOM 229

SELECT BOARD MEETINGS ARE BROADCAST, WHENEVER POSSIBLE, THROUGH MILLIS COMMUNITY MEDIA ON COMCAST CHANNEL 6 AND VERIZON CHANNEL 38

ZOOM (BROADCAST ONLY) MEETING ID: 852 638 7223 PASSCODE: SBMEETING

| | Topic - | Time Speaker |
|--------|--|--------------------------|
| l. | Call to Order | 7:00 PM Chair Schultze |
| II. | Announcements | |
| | Millis Beautification Day | |
| | 5/7/24 Annual Town Meeting | |
| | 5/13/24 Annual Town Election | |
| III. | Open Session Items | |
| 24-078 | Read/Sign Older Americans Month | n 7:00 PM A. Gagnon |
| | Proclamation | |
| 24-079 | Appointment of: | 7:05 PM Chief Barrett |
| | Firefighter/EMT | M. Guzinski |
| | Project Manager | |
| 24-080 | FY25 Transfer Station Rate Hearing | 7:10 PM J. McKay |
| 24-081 | Prospect Hill Cemetery Rate Hearing | 7:20 PM J. McKay |
| | Cemetery Rules/Regulations Approval | · |
| 24-082 | Review/Approval of Catch Basin Cleaning | 7:30 PM J. McKay |
| | Contract | |
| 24-083 | Discuss & Assign Annual Town Meeting Warrant | t 7:40 PM Chair Schultze |
| | Articles | M. Guzinski |
| 24-084 | Approval of 3-Day Softball Tournament | K. Bouret |
| 24-085 | Board/Committee Liaison Updates | Select Board |

| 24-086 | Approval of DRAFT Minutes • 4/8/24 | Select Board |
|--------|-------------------------------------|--------------|
| IV. | Adjournment | |

Proposed Upcoming Meeting Schedule

| Date | Time | Location |
|------------------------------|---------|------------------|
| Tuesday , May 7, 2024 | 6:00 pm | MS/HS Library |
| Annual Town Meeting | 7:30 pm | MS/HS Auditorium |
| Monday, May 20, 2024 | 7:00 pm | Room 229 VMB |
| | | |
| Monday, April 22, 2004 | 7:00pm | Room 229 VMB |