

## **TOWN OF MILLIS**

**OFFICE OF THE SELECT BOARD** 

Veterans Memorial Building (VMB) 900 Main Street • Millis, MA 02054 Phone: 508-376-7041 Craig W. Schultze, *Chair* Ellen Rosenfeld, *Vice Chair* Erin T. Underhill, *Clerk* 

Michael J. Guzinski Town Administrator <u>mguzinski @millisma.gov</u>

Karen Bouret DeMarzo Assistant Town Administrator/ Human Resources Manager <u>kbouret@millisma.gov</u>

## SELECT BOARD MEETING AGENDA MONDAY, JULY 10, 2023; 7:00 PM VETERANS MEMORIAL BUILDING ROOM 229

	Торіс	Time	Speaker
Ι.	Call to Order	7:00 PM	Chair Schultze
II.	Announcements		
	Recreation Summer Concert Series		
111.	Appointments		
23-143	<ul> <li>Appointment of:</li> <li>Seasonal Camp Counselors</li> <li>Temporary FT Firefighter</li> <li>Interim COA Director</li> <li>Council on Aging Director</li> <li>Payroll Administrator</li> <li>School Bldg. Committee Rep.</li> </ul>	7:05 P	M Chief Barrett C. Johnston M. Guzinski
23-144	Water/Sewer/Stormwater Rate Hearing	7:15 P	M J. McKay
23-145	<ul> <li>Kleinfelder Updates</li> <li>Approval of Well #3 Final Desig Contract</li> <li>Discuss Stormwater By-law Changes</li> <li>Review &amp; Approve MA DEP Wate Permit</li> <li>PFAS Plant update</li> </ul>		M J. McKay K. Ryan
IV.	Open Session Items		
23-146	<ul> <li>Approval of DPW Contracts/Funded by Tow Meeting:</li> <li>Chevrolet Silverado Dump Truck/Plow</li> <li>CAM Superline Heavy Duty 10 Whee Trailer</li> <li>Chlorine/PH Analyzers</li> <li>I/I Investigation</li> </ul>		J. McKay

23-147	Review & Approve Interdepartmental FY23 Transfers	M. Guzinski C. Johnston	
23-148	Review & Approve Natural Gas Contract for 8/1/25-7/31/27	M. Guzinski	
23-149	Award Lease of Ground Space for Installation M. Guzinski and Operation of Communications Equipment		
23-150	Review/Approval of Letter to Legislative Sel. Rosenfeld Delegation re: Millis Housing Authority		
23-151	Approval of FY24 Select Board Goals Select Board		
23-152	Ratification of MOA for Dispatcher Union M. Guzinski		
23-153	Select Board Liaison Updates Select Board		
23-154	Approval of DRAFT Minutes <ul> <li>10/25/21</li> <li>6/6/23</li> <li>6/20/23</li> </ul>		
V.	<ul> <li>Enter Executive Session</li> <li>To consider the purchase or lease of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body.</li> <li>To discuss strategy with respect to potential litigation.</li> <li>(Dangerous Dog Decision Appeal)</li> </ul>		
VI.	Adjournment		

## Proposed Upcoming Meeting Schedule

Date	Time	Location
Monday, August 14, 2023	7:00 pm	Room 229 VMB
Thursday, September 14, 2023	7:00 pm	Room 229 VMB
Monday, September 25, 2023	7:00 pm	Room 229 VMB

Select Board meetings are broadcast whenever possible through Millis Community Media on Comcast channel 11 and Verizon channel 38 and Zoom

Zoom (Broadcast only) Meeting ID: 852 638 7223 Passcode: SBMeeting