

TOWN OF MILLIS

James J. McCaffrey, *Chair* Peter C. Jurmain, *Vice Chair* Erin T. Underhill, *Clerk*

OFFICE OF THE SELECT BOARD

Veterans Memorial Building 900 Main Street • Millis, MA 02054 Phone: 508-376-7040 Fax: 508-376-7053 Michael J. Guzinski Town Administrator mguzinski @millisma.gov

Karen M. Bouret Operations Support Manager kbouret@millisma.gov

SELECT BOARD MEETING AGENDA MONDAY, OCTOBER 19, 2020; 6:00 PM

STATE OF EMERGENCY DECLARATION EFFECTIVE 3/30/20 UNTIL FURTHER NOTICE

TOWN HALL IS CLOSED BUT THIS MEETING WILL BE BROADCAST LIVE ON: VERIZON CHANNEL 38, COMCAST CHANNEL 11

ZOOM LINK HTTPS://US02WEB.ZOOM.US/J/8526387223

	Topic	Time	Speaker
I.	Call to Order Open Session	6:00 PM	I James McCaffrey
II.	Announcements		
III.	Open Session Scheduled Appointments & F	learings	
20-239	Discuss Drinking Water and PFAS	6:00	PM DEP Rep. DPW Reps.
20-240	Continuance: Stormwater Hearing for Sparhaw Academy	k 8:00	PM J. McCaffrey
IV.	Open Session Agenda		
20-241	Approval of Temporary Additional Hours a Transfer Station	at	J. McKay
20-242	Discuss Select Board Policies and Procedure Manual Update – Release of Agenda Packet	S	M. Guzinski J. McCaffrey
20-243	Discuss and Amend 11/7/20 Town Meetin Warrant	g	M. Guzinski J. McCaffrey
20-244	Approval of Conflict of Interest Disclosure Building Commissioner	_	M. Guzinski
20-245	Approval of Water/Sewer Commitment 09/2020)	M. Guzinski
20-246	Approval of Stormwater Utility Commitmer FY2021	nt	M. Guzinski
V.	Adjournment		

Upcoming Meeting Schedule

Date	Time	Location
Monday, October 26, 2020	6:30 PM	Zoom
Monday, November 2, 2020	6:30 PM	Zoom
Monday, November 16, 2020	6:30 PM	Zoom
Monday, November 30, 2020	6:30 PM	Zoom