



# TOWN OF MILLIS

Peter C. Jurmain, *Chair*  
Erin T. Underhill, *Vice Chair*  
Craig W. Schultze, *Clerk*

## OFFICE OF THE SELECT BOARD

Veterans Memorial Building  
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Phone: 508-376-7040  
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Karen Bouret DeMarzo  
Operations Support Manager  
[kbouret@millisma.gov](mailto:kbouret@millisma.gov)

### SELECT BOARD MEETING AGENDA MONDAY, NOVEMBER 8, 2021; 6:30 PM MS/HS LIBRARY, 245 PLAIN STREET

| Topic             | Time    | Speaker                |
|-------------------|---------|------------------------|
| I. Call to Order  | 6:30 PM | Acting Chair Underhill |
| II. Announcements |         |                        |
| III. Open Session |         |                        |
| 21-293            | 6:35 PM | Sel. Underhill         |
| 21-294            | 6:40 PM | M. Guzinski            |
| IV. Adjournment   |         |                        |

### Proposed Upcoming Meeting Schedule

| Date                      | Time    | Location |
|---------------------------|---------|----------|
| Monday, November 22, 2021 | 7:00 PM | Via Zoom |
| Monday, December 6, 2021  | 7:00 PM | TBD      |
| Monday, December 20, 2021 | 7:00 PM | TBD      |
| Monday, January 10, 2022  | 7:00 PM | TBD      |
| Monday, January 24, 2022  | 7:00 PM | TBD      |