



# TOWN OF MILLIS

Dr. James A. Lederer, *Chair*  
Carol Hayes, *Vice Chair*  
Edward Chisholm  
Christine Gavin  
John Steadman  
Scott McPhee

## OFFICE OF THE CONSERVATION COMMISSION

900 Main Street • Millis, MA 02054  
Phone: 508-376-7045  
Fax: 508-376-7053

Camille Standley  
Administrative Assistant  
[cstandley@millisma.gov](mailto:cstandley@millisma.gov)

## MILLIS CONSERVATION COMMISSION

Monday, December 6, 2021 7:00 p.m.

LOCATION: ROOM 104 Veteran's Memorial Building

**\*Masks Required\***

### AGENDA

7:00 p.m. **Request for Determination of Applicability, Public Hearing**

Arnold & Faye Kalmbach; - 236 Curve St.- refurbishing existing porch; renovations  
Chris Marsicano, Project Manager (Members 12/6: (Site visit: 10/23/21)

7:10 p.m. **DEP File #CE225-0432 Notice of Intent, Public Hearing, Cont.**

Jim McKay, DPW; - upgrades to infrastructure of water treatment plant at Water St.  
Tyler Bernier, Kleinfelder (Site Visit: 11/6/2021) (Members: 11/1: SM absent; 12/6:

7:30 p.m. 0 Turner Street – Cease & Desist Discussion

Kevin Curry - unpermitted construction/clearing activity

7:45 p.m. **DEP File #CE225-0400** – Regency at Glen Ellen

Ted Merchant, Toll Bros. - Informal Discussion; removal of erosion controls from areas w/in  
Phases 2 and 2D

Joan Gerring, Jamison Way - Discussion re: stockpile area

8:00 p.m. **DEP File #CE225-0368** – Partial Certificate of Compliance Request

Dan Merrikin, Legacy Eng.; Southend Farm - #5 Beech Street

8:10 p.m. **DEP File #CE225-0428** Request for Certificate of Compliance

Mike Giampietro; Dan Merrikin, -121 Orchard St. (Site visit: 11/6/21)  
Legacy Eng.

**Other Business:** **DEP File #CE225-0412** 72 & 76 Farm St.-Ratify COC Issued 11/22/21

Funding Article Approved for Pleasant Meadows (\$6,730)

Site Visit Reports

Schedule Site Visits for open Orders of Conditions

Approval/acceptance of Minutes from November 1, 2021

**Scheduled Meeting(s):** January 10, 2022

February

Correspondence/Bills

*The listed agenda items are those reasonably anticipated by the Chair to be discussed at the meeting.*

*Public Hearings cannot commence **before** the specified time.*

*The Commission may address and consider other matters not specified to the extent permitted by law.*