

**COMMUNITY PRESERVATION COMMITTEE**

**Thursday, April 28, 2022 Veteran's Memorial Building, Room 229, 7:00 P.M.**

**AGENDA**

7:00 p.m.      **Development of Master Plan for Town-Owned Properties Prop., Cont.**  
John Steadman, Conservation Comm. - **(File No. 2022-002)** - \$200,000.00 Funds  
Requested - Update

**Other Business:**    Approval/Acceptance of Minutes from March 24, 2022

**Schedule Meeting(s):**

**Note(s):** Spring Town Meeting, Monday, May 2, 2022

Correspondence

Bills