

## **TOWN OF MILLIS**

Craig W. Schultze, *Chair* Ellen Rosenfeld, *Vice Chair* Erin T. Underhill, *Clerk* 

## OFFICE OF THE SELECT BOARD

Veterans Memorial Building (VMB) 900 Main Street • Millis, MA 02054 Phone: 508-376-7041 Michael J. Guzinski Town Administrator mguzinski @millisma.gov

Karen Bouret DeMarzo Assistant Town Administrator/ Human Resources Manager kbouret@millisma.gov

SELECT BOARD MEETING AGENDA REVISED WEDNESDAY, DECEMBER 20, 2023; 2:15 PM VETERANS MEMORIAL BUILDING ROOM 229

|        | Topic Time   | 9 ( | Speaker        |
|--------|--|-----|----------------|
| I.     | Call to Order 2:15   | PM  | Chair Schultze |
| II.    | Announcements  |     |                |
|        | 12/31 Millis Comedy Show – Niagara Coffee                                    |     |                |
|        | House  |     |                |
| III.   | Open Session Items   |     |                |
| 23-244 | Appointment of:  |     | Chief Soffayer |
|        | <ul> <li>Part-Time Public Safety Dispatchers</li> </ul>                      |     | J. McVeigh     |
|        | <ul> <li>Temporary Public Health Nurse</li> </ul>                            |     | M. Guzinski    |
| 23-245 | Discuss Potential Locations for Millis Housing<br>Authority Expansion        |     | Chair Schultze |
| 23-246 | Review & Approval: 2024 Select Board Licenses                                |     | K. B. DeMarzo  |
| 23-247 | Review & Approval of Common Victualler<br>License – Calarito's Burrito Grill |     | K. B. DeMarzo  |
| 23-248 | Approve Contract for Comprehensive HR Review to Collins Center/UMass Boston  |     | K. B. DeMarzo  |
| 23-249 | Vote to Approve Extended Hours at Victory Lane for New Year's Eve            |     | K. B. DeMarzo  |
| 23-250 | Vote to Support Study of Regional Services with Town of Medway               |     | M. Guzinski    |
| 23-251 | Ratification of MA Coalition of Police Local 171 Integrated Contract         |     |                |
| 23-252 | Board/Committee Liaison Updates  |     | Select Board   |
| 23-253 | Approval of DRAFT Minutes  • 12/04/23  |     | Select Board   |
| 23-254 | Approval of Water/Sewer Commitment   |     | M. Guzinski    |
| IV.    | Executive Session  |     |                |
|        | To discuss strategy with respect to collective                               |     |                |
|        | bargaining if an open meeting may have a                                     |     |                |

|    | detrimental effect on the government's bargaining position. (Police Union & Dispatchers Union) |
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| V. | Adjournment  |

## **Proposed Upcoming Meeting Schedule**

| Date                             | Time    | Location     |  |  |
|----------------------------------|---------|--------------|--|--|
|                                  |         |              |  |  |
| Monday, January 8, 2023          | 7:00 pm | Room 229 VMB |  |  |
| Monday, January 22, 2023         | 7:00 pm | Room 229 VMB |  |  |
|                                  |         |              |  |  |
| Monday, February 5, 2023         | 9:00 am | Room 229 VMB |  |  |
| FY25 Departmental Budget Request |         |              |  |  |
| Presentations                    |         |              |  |  |

Select Board meetings are broadcast whenever possible through Millis Community Media on Comcast channel 6 and Verizon channel 11 and Zoom

Zoom (Broadcast only)
Meeting ID: 852 638 7223
Passcode: SBMeeting