

TOWN OF MILLIS

OFFICE OF THE SELECT BOARD

Veterans Memorial Building 900 Main Street • Millis, MA 02054 Phone: 508-376-7040 Fax: 508-376-7053 Peter C. Jurmain, *Chair* Erin T. Underhill, *Vice Chair* Craig W. Schultze, *Clerk*

Michael J. Guzinski Town Administrator <u>mguzinski @millisma.gov</u>

Karen Bouret DeMarzo Operations Support Manager <u>kbouret@millisma.gov</u>

SELECT BOARD MEETING AGENDA MONDAY, AUGUST 16, 2021; 7:00 PM MEETING ROOM 229

| | Topic T | ime S | Speaker |
|-----------|--|---------|---------------------------|
| I. | Call to Order 7 | :00 PM | Chair Jurmain |
| <u> </u> | Announcements | | |
| III. | Open Session Scheduled Appointments & Hearings | | |
| 21-213 | Appointment of Council on Aging Assistant | 7:00 PN | M M. Guzinski |
| 21-214 | Appointment of Chief Wiring Inspector | 7:05 PN | M M. Guzinski |
| 21-215 | Appointment of Local Emergency Planning Committee Member – Board of Health Rep. | 7:10 PN | A Chair Jurmain |
| 21-216 | Hearing: FY22 Water/Sewer/Stormwater Rates | 7:15 PN | A J. McKay J. Scannell |
| 21-217 | Update on Status of COVID-19 | 7:30 PN | / J. McVeigh |
| 21-218 | FY20 Audit Review Presentation | 7:45 PN | A S. McIntyre |
| 21-219 | Approval of Note Authorization for Village Street Land Purchase | 8:00 PN | J. Scannell |
| 21-220 | ClearGov Status Update | 8:10 PN | A C. Johnston |
| 21-221 | Hearing: On-Premises Restaurant All Alcohol License Hearing – 36B/C Milliston Road | 8:30 PN | / K. Bouret |
| 21-222 | Discuss Management of Town Property | 8:45 PN | J. Steadman |
| IV. | Open Session Agenda Items | | |
| 21-223 | Approval of MVP Flood Resiliency Grant Contract | | R. Weiss J. McKay |
| 21-224 | Approval of Green Communities Grant Contract | | R. Weiss |
| 21-225 | Discuss Status of Enterprise Funds Advisory Committee Recommendations Sewer Bylaw PFAS Public Outreach | | Chair Jurmain |
| 21-226 | Discuss Request for Reimbursement – Gas Permit Fee | | Chair Jurmain |

| 21-227 | Continued Discussion: Charter Review | Chair Jurmain | | | |
|--------|---|---------------|--|--|--|
| | Committee Recommendations | | | | |
| 21-228 | Approval of Farming at Con Com | M. Guzinski | | | |
| | Dewey/Cassidy Properties by Tangerini's | | | | |
| 21-229 | Discuss Board/Committee Liaison Assignments | Chair Jurmain | | | |
| 21-230 | Approval of Water/Sewer Commitment | M. Guzinski | | | |
| 21-231 | Approval of Meeting Minutes 7/12 & 7/19 Chair | | | | |
| | | | | | |
| V. | Adjournment | | | | |

Proposed Upcoming Meeting Schedule

| Date | Time | Location |
|----------------------------|---------|-----------------------------|
| | | |
| Monday, September 13, 2021 | 7:00 PM | Room 229, VMB |
| Monday, September 27, 2021 | 7:00 PM | Room 229, VMB |
| | | |
| Tuesday, October 12, 2021 | 7:00 PM | Room 229, VMB |
| Monday, October 25, 2021 | 7:00 PM | Room 229, VMB |
| | | |
| Monday, November 1, 2021 | 7:00 PM | Room 229, VMB |
| Monday, November 8, 2021 | 6:00 PM | MS/HS Library– Town Meeting |
| | | to Follow |
| Monday, November 22, 2021 | 7:00PM | Room 229, VMB |
| | | |
| Monday, December 6, 2021 | 7:00 PM | Room 229, VMB |
| Monday, December 20, 2021 | 7:00 PM | Room 229, VMB |
| | | |
| Monday, January 10, 2022 | 7:00 PM | Room 229, VMB |
| Monday, January 24, 2022 | 7:00 PM | Room 229, VMB |