



TOWN OF MILLIS

Dr. James A. Lederer, *Chair*
Carol Hayes, *Vice Chair*
Edward Chisholm
Christine Gavin
John Steadman
Scott McPhee
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OFFICE OF THE CONSERVATION COMMISSION

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Camille Standley
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Monday, October 2, 2023 7:00 p.m.
LOCATION: ROOM 206 Veteran's Memorial Building
AGENDA

7:00 p.m. **Eagle Scout Project Proposal** – Richardson's Pond
Jackson Barry

7:15 p.m. **Req. for Determination of Applicability, Public Hearing**
Shane Oates, Independence Eng.; - 1375 Main Street; re-purposing of existing facility
1375 Main St. Millis Joint Venture, LLC for milling operations, etc.
(Members:

7:30 p.m. **Regency at Glen Ellen (DEP File #CE225-0400)** Construction Monitoring Report
Brian Spaulding, Toll Bros. (BETA) dated 8/9/2023 – Status Update

Other Business: **DEP File #CE225-0419** 13 Frontier Lane, Req. for Certificate of Compliance
(Site Visit: 9/15/23) – Vote to approve full COC

DEP File #CE22-0440 17 Eden St. – Email from DEP

Email from D. McGlincy, MACC re: Wetland Delineations

Site Visits

Tree Regulations – Scott M.

Approval/acceptance of Minutes from September 11, 2023

Scheduled Meeting(s): November 13, 2023
December

Correspondence/Bills

*The listed agenda items are those reasonably anticipated by the Chair to be discussed at the meeting.
Public Hearings cannot commence **before** the specified time.
The Commission may address and consider other matters not specified to the extent permitted by law.*