



TOWN OF MILLIS

Dr. James A. Lederer, *Chair*
Carol Hayes, *Vice Chair*
Edward Chisholm
Christine Gavin
John Steadman
Scott McPhee
David Larsen

OFFICE OF THE CONSERVATION COMMISSION

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Camille Standley
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Monday, December 4, 2023 7:00 p.m.

LOCATION: ROOM 206 Veteran's Memorial Building

AGENDA

7:00 p.m. **Eagle Scout Project Proposal Approval** – Richardson's Pond
Jackson Barry

7:15 p.m. **DEP File #CE225-0410** – 66 Main St. and 12 & 16 Meadow Cartway
Beth Fitzpatrick - Tresca Brothers; Certificate of Compliance Request
(Order of Conditions approved work never done)

7:30 p.m. **3 Dean Street** – Ground Mounted Solar Installation - Informal Discussion
Carol Hayes

Other Business: "Forest Cutting Plan" Letter, 140 Causeway St. – Review/Discussion
Tree Regulations – Scott M.
Approval/acceptance of Minutes from November 13, 2023

Scheduled Meeting(s): January
February

Correspondence/Bills

*The listed agenda items are those reasonably anticipated by the Chair to be discussed at the meeting.
Public Hearings cannot commence **before** the specified time.
The Commission may address and consider other matters not specified to the extent permitted by law.*