



TOWN OF MILLIS

Dr. James A. Lederer, *Chair*
Carol Hayes, *Vice Chair*
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John Steadman
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OFFICE OF THE CONSERVATION COMMISSION

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Monday, May 6, 2024 7:00 p.m.
LOCATION: ROOM 104 Veteran's Memorial Building
AGENDA

7:00 p.m. **DEP File #CE225- Notice of Intent, Public Hearing, Cont.**

Ted Merchant, Toll Bros.; - 84 Orchard St. – Regency at Glen Ellen

Matthew Ashley, Bohler Eng. -proposed irrigation well (Members: 3/18:cont. w/o disc.;
4/8: cont. w/o disc.; 5/6:

Other Business: Site Walk w/ J. Barry Scout Project: Saturday, 5/11 at 9:00 am (?)

FY2024 Budget Status Update

Approval/acceptance of Minutes from April 8, 2024

Scheduled Meeting(s): June 10. 2024
July

Correspondence/Bills

*The listed agenda items are those reasonably anticipated by the Chair to be discussed at the meeting.
Public Hearings cannot commence **before** the specified time.
The Commission may address and consider other matters not specified to the extent permitted by law.*