## **TOWN OF MILLIS**

## Monday June 26<sup>th</sup>, 2023 6:00 PM Hybrid https://us02web.zoom.us/j/81691425209

6:10 p.m. Approval of Meeting Minutes.

6:15 p.m. Nurse Report 6:30 p.m. Glen Ellen Pool

6:45 p.m. Appointments FY24 and New Chair

7:00 p.m. Payables Form

7:15 p.m. 112 Orchard St Sewer Waiver

7:30 p.m. Amendment to BOH Sewer Regulation

7:45 p.m. Groundwater Foundation bylaw

8:00 p.m. Discussion

Director's report Nurse's report Payables Sign-off

- O Approval of minutes (May 2023)
- o Food Recalls (website)
- o Review of Monthly Activity
- o Correspondence

## Tentative Date of Next Meeting: July 10<sup>th</sup> 2023

## 

Meeting ID: 816 9142 5209

One tap mobile

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