

#### TOWN OF MILLIS BOARD OF HEALTH

## NEW or REMODELED FOOD ESTABLISHMENT HANDOUT New, Remodeling or Change of Use

#### PLAN REVIEW WORKSHEET - FOOD ESTABLISHMENTS

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- 5. Application for Permit to Operate a Food Establishment, and/or to Manufacture Frozen Dessert
- 6. Examples
  - A. Floor Plan
  - B. Manufacturer's Specification Sheets (Cut Sheets)
  - C. Menu

#### PLAN REVIEW - WHAT YOU NEED TO DO FIRST

#### Prior to your plan review you must:

- 1. Submit floor plans
- 2. Submit a full menu
- 3. Submit manufacturer's specification sheet for each piece of equipment
- 4. Submit a check for the appropriate Food Service Permits (amount varies upon completion)
- 5. Complete a Food Establishment Application (attached)
- 6. Have Food Manager and Allergy Awareness certificates (5yr exp)
- 7. Arrange for a time to review your plans with the Health Agent.
- 8. Copy of Pest Control Contract (preferably monthly).
- 9. Choke savers certification after 25 or more seats.

# PERMITS NEEDED TO OPERATE A FOOD ESTABLISHMENT

\_\_\_\_\_Conservation

# **Types of Food Permits**

Food Service:	Where any food product is heated, op-	ened, sliced or prepared in any way.
Frozen Dessert:	_	emi-solid food product or slush (also requires eria count and coliform count by a certified
Retail:	-	nanufacturer and remains intact until opened by
Catering:	-	ls intended for individual portion service or a other than their permitted establishment.
Bakery:	Preparation of baked goods.	
Mobile:	Self-propelled vehicle-mounted food	establishment or push cart.
	Other Town P	<u>ermits</u>
Building Dept:	Building and Zoning regulations (if es and electrical permits).	stablishment is permitted use-building, gas
Plumbing Inspector:	Located at the Board of Health office	
Code Compliance:	Sign permits. (See Building Departme	ent)
Board of Selectmen:	Common Victual (seating) and Alcoh	ol licenses.
Town Clerk:	Local business certificate registration	
Planning Board:	Site Planning and/or Special permittir	_
Conservation:	Site Planning and wetlands protection	_
Fire Dept.:	Fire Suppression systems, detectors as	_
Police Dept.	Public Safety	
I have submitted plan	og/applications to the following (places	note data of submittal on applicable line).
i nave submitted piai	is/applications to the following (please	note date of submittal on applicable line):
	Board of Selectmen	Plumbing/Gas
	Zoning	Electrical
	Planning	Police
	Building	Fire

\_\_\_\_\_ Other



# NEW FOOD ESTABLISHMENT PLAN AND SPECIFICATION APPLICATION

New	Remodel	Change or additional
Name of Establishment:		
Address:	Telephone/Co	ell #:
Name of Owner:		
Mailing Address:		
Telephone/Cell #:	E-Mail Address	(needed)
Applicant's Name:		
Mailing Address:		
Telephone/Cell#:		
Title (owner, manager, operator, etc):		
Meals to be served (approximate number):		No. of Seats:
Breakfast		No. of Staff:
Lunch		(maximum per shift)
Dinner Number of Floors		Square Feet:
n Water Private Well	Municipal S	

Please enclose t	he following documents:
	Proposed Menu (including off-site and banquet menus)
	Manufacturer's Specification sheets for each piece of equipment, new <u>or</u> used ("cut" sheets)
	Site plan showing location of business in building, location of building on site including alleys, streets and location of any outside facility (dumpsters, well, septic system – if applicable)
	Floor Plan layout drawn to scale (1/4 inch = 1 foot) of facility showing location of equipment. *

Please make certain the following information is available on plans or attached on additional documents:

- Details of lighting location, type and of shielding
- Details of ventilation mechanical or natural, CFM
- Location and size of all grease traps, also known as "interceptors", (inside and outside)
- Location of employee and/or patron restrooms including lavatories, water closets and urinals
- Location of employee dressing rooms and/or lockers
- Note that ceiling, walls and floors must be suitably finished to facilitate cleaning. All stud, joists and unfinished wood must not be left exposed. Utility service lines and pipes must not be unnecessarily exposed.
- Details of special operations such as salad bars, bulk foods and vacuum packing

<sup>\*</sup>Floor Plans may be hand-drawn and do not need to be prepared by an engineer or architect. Location of all food equipment, counters, tables, chairs, sinks and bathrooms must be shown at minimum.

# **SPECIFICATIONS**

# A. Finish Schedule

Indicate type of materials to be used (i.e. quarry tile, stainless steel, 4 inch plastic covered molding, etc)

	Floor	Walls	Ceiling
Kitchen			_
Bar			
Dai			
Ware			
Washing			
Food			
Storage			
Other			
Storage			
Toilet			
Rooms			
Dressing			
Rooms			
Garbage &			
Refuse			
Storage			
Mop Service			
Basin Area			
Walk-In			
Refrigerators			
and Freezers			

# **B.** Insect and Rodent Control

Applicant: Please check appropriate boxes

		Yes	No	N/A
1.	Are all outside doors self-closing with rodent proof flashing?			
2.	Are screen doors provided on outside doors for use in summer?			
3.	Do all operable windows have minimum #16 mesh screening?			
4.	Are all pipes, electrical conduit chases, ventilation systems exhaust and intakes sealed?			
5.	Are air curtains used?  If yes, where?			

			Yes	No
Describe method of keeping area arou unnecessary brush, litter, boxes or oth harbor rodents or pests?	her material that may			
C. Garbage and Refuse Inside				
	Yes	No	N/A	<b>A</b>
. Do all containers have lids?	105	110	14//	- A
8. Will refuse be stored inside? If so, where?				
. Is there a can cleaning sink or area?				
Outside				
0. Will a dumpster be used?  Number Size  Frequency of pick-up  Contractor  Note: Compactor may be required **				
1. Will cans be stored outside?				
	er/compactor/cans are	to be st	ored:	

# D. Plumbing

According to manufacturer specification, please describe back-siphonage protection of the following (Examples: air gap; air break; "P" trap; Vacuum Breaker; Other – describe)

	Type	Description					
14. Toilets							
15. Urinals							
16. Dishwasher							
17. Garbage Grinder							
18. Ice Machine							
19. Ice Storage Bin							
20. Sinks							
a. Mop Sink							
b. Janitor							
c. Hand wash							
d. 3 Compartment							
e. 2 Compartment							
f. 1 Compartment							
21. Steam Tables							
22. Dipper Wells							
23. Refrigeration condensate/drain lines							
24. Hose Connection							
25. Beverage Dispenser with Carbonator							
** All food sinks indirectly dra	ined						
		al free standing pump dispensers) location and number					
27. Hand drying facilities (paper towels, air blower, etc) location and number							
28. Describe waste receptacles in each restroom							

	E. Waste Supply
29.	Is water supply public? or private?
	If private, has source been approved? Yes ( ) No ( ) Pending ( )
	Please attach copy of written approval
31.	Is ice made on premises ( ) or purchased commercially ( )?
	If on premises, are specifications of machine enclosed? Yes ( ) No ( )
	F. Sewage Disposal
32.	Is building connected to municipal sewer? Yes ( ) No ( )
33.	If no, has private disposal system been approved? Yes ( ) No ( ) Pending ( )
	Please attach copy of written approval and/or permit
	Grease traps (inside) # gallons; outside # gallons
	Name of septage hauler contracted to pump grease trap:
	(Required on a quarterly basis by state law and local regulation)
	G. Dressing Rooms
34.	Are separate dressing rooms provided?
	Describe storage facilities for employees' personal belongings (i.e. purse, coats, boots, etc)
	H. General
36.	Describe facilities for (food) separation of storage of insecticides/rodentcides and
	detergents/sanitizers/cleaning agents/caustics/acids/polishes and first-aid supplies/personal medications.
	<del></del>
	Name of pest control company Phone No
	Frequency of visits:
37.	Are laundry facilities located on premises? Yes ( ) No ( )
	If yes, what will be laundered

Is location physically separated from food preparation areas and ware washing? Yes ( ) No ( )

# I. Exhaust Hoods

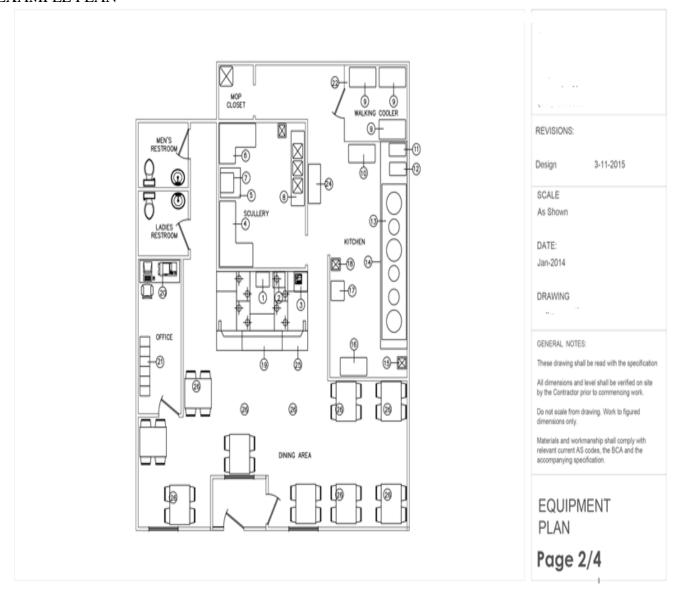
Hood Locations	Filters &/or Extraction Devices	Square Feet	Fire protection	Air Capacity CFM

	J.	Sinks															
40.		a separate mop sink poor s					•		other	equip	oment						
41.	Is a	a separate food prepa	aratio	n sinl	k pr	esent?	Yes	s( )	No	( ) *:	* All F	ood	sinks	s indi	rectly	drained	k
42.	Is a	a separate hand wash	sink	prese	ent i	in the f	food p	repar	ation	area?	Yes	( )	No	( )			
	K.	Dishwashing Facil	ities														
43.	Wi	ll sinks or a dishwas	her be	e use	d fo	r ware	wash	ing?									
		shwasher		)				Ü									
	Th	ree Compartment Sir	,	,													
	Bo	-	(	)													
44.	If c	lishwasher, type:															
		t Water	(	)													
		emical	(	)													
	If h	not water:															
	Teı	mperature of wash w	ater					_									
		mperature of final ri						_									
	Is ł	neater booster proved	d? Y	es (	)	No (	)										
	If c	chemical:															
	Ty	pe of chemical					_										
	Λ 11	tomatic Food	v	oc (	`	No (	)										

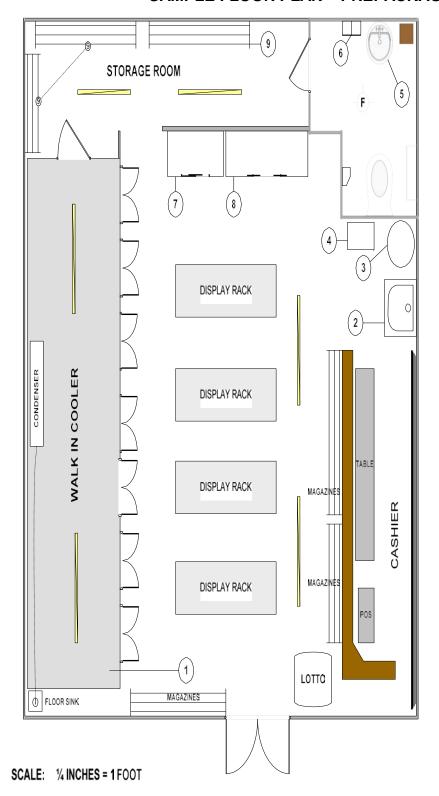
45.	Three compartment sink:
	Does the largest pot and pan fit each compartment? Yes ( ) No ( )
	Are there drain boards on both ends? Yes ( ) No ( )
	What type of sanitizer is used? Chlorine ( ) Iodine ( ) Quaternary ammonium ( )
	Please make certain the correct <b>sanitizer test kits</b> required for testing your sanitizer and <b>food and equipment thermometers</b> are available at the time of the pre-opening inspection.
	Statement: I hereby certify that the above information is correct, and I fully understand that any deviation from the above without prior permission from the office may nullify this approval.
	Signature: Date:
	Operator(s) or responsible representative(s):
	Approval of these plans and specifications by the Millis Board of Health does not indicate compliance with any other code, law, or regulations that may be required – federal, state, or local. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment). A preopening inspection of the establishment with equipment will be necessary to determine if it complies with

**UPON COMPLETION – CONTACT, HEALTH OFFICER** 

the local and state laws governing food service establishments.



### SAMPLE FLOOR PLAN - PREPACKAGED FOOD FACILITY



DBA: ABC MARKET ADDRESS: 12345 ABC STREET,

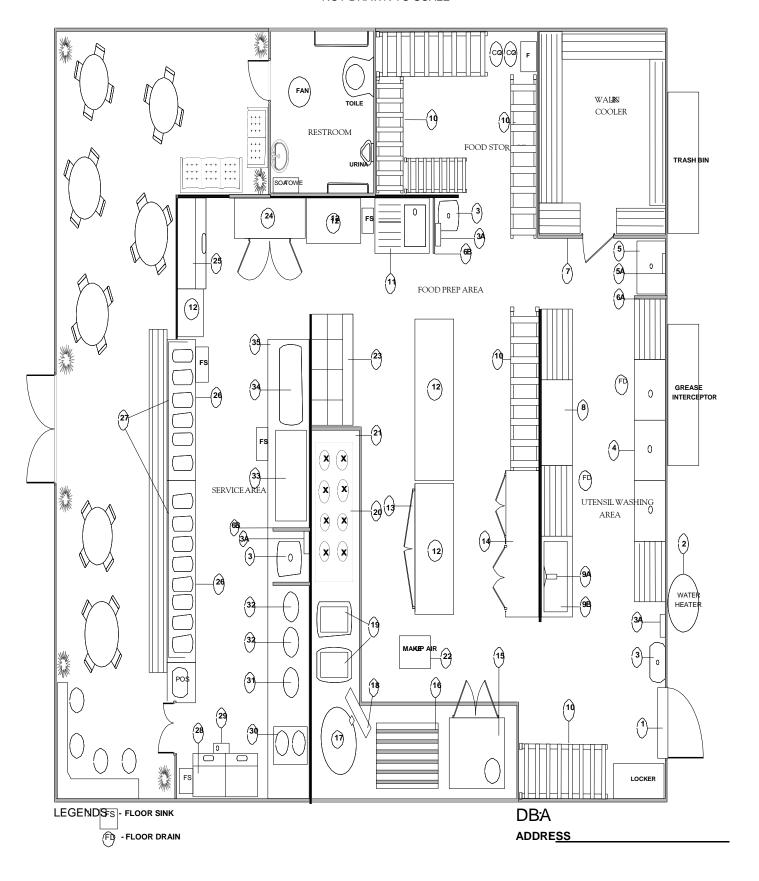
	EQUIPMENT SCHEDULE									
		DRAIN	MANUFACTURER	COMMENTS						
1	WALKIN COOLER	FS	NSFAPPROVED							
2	MOP SINK	DIRECT	BACKFLOW PREVENTION DEVICE	HOT & COLD WATER						
3	WATER HEATER			ELECTRIC 20 GALLON						
4	LOCKER									
5	LAVATORY	DIRECT		HOT & COLD WATER						
6	SOAP & TOWEL DISPENSER									
7	MERCHANDISER	SELF CONTAINED	BEVERAGECOMPANY							
8	MERCHANDISER	SELF CONTAINED	BEVERAGECOMPANY							
9	NSFSHELVES		NSF							

#### NOTES:

- 1. ALL EXTERIOR AND RESTROOM DOORS ARE SELF-CLOSING.
- 2. RESTROOM EQUIPPED WITH LIGHT SWITCH ACTIVATED EXHAUST FAN.
- 3. FLUORESCENT LIGHTING

#### **SAMPLE FLOOR PLAN - RESTAURANT**

NOT DRAWN TO SCALE



# **SAMPLE EQUIPMENT SCHEDULE**

ш	EQUIPMENT	MANUFACTURER MODEL NO.	NSF	PLUMBING				
#				HW	CW	DIR	FS	COMMENT
1	DOOR ACTIVATED AIR CURTAIN							1600 fpm
2	COMMERCIAL GAS WATER HEATER							90,000 BTU
3	(3) HANDWASHING SINKS		Х			Х		
3A	SOAP & TOWEL DISPENSERS							
4	MANUAL WAREWASHING 3-COMPARTMENT SINK 18" x 18" x 12"		х			х		Comply with UPC 704.3 (2) 18" drain boards
5	MOP BASIN					Х		Approved backflow prevention device
5A	MOP & BROOM HANGER							Wall-mounted chemical storage shelf
6A	18" S/S SPLASHGUARD							
6B	6" S/S SPLASHGUARD							
7	WALK-IN COOLER		Х				Х	
8	LOW TEMP. MECHANICAL WAREWASHING MACHINE		Х			Х		Comply with UPC 704.3
9A	PRE-RINSE FAUCET		X					
9B	PRE-RINSE SINK		Х			X		Comply with UPC 704.3
10	METRO SHELVES (1)-8'; (3)-6'; (1)-5'; (1)-4'		Х					5 tiers Dry food storage
11	FOOD PREP SINK (18" x 18" x 12")		Х				Χ	18" drain board
12	FOOD PREP TABLE		Х					
13	2-DOOR UNDERCOUNTER REFRIGERATOR		х					Self-contained
14	4-DOOR UPRIGHT FREEZER		Х					Self-contained
15	DOUBLE CONVECTION OVEN		Х					
16	RADIANT CHARBROILER		Х					
17	TILTING KETTLE		Х					Indirect waste
18	TRENCH/TROUGH DRAIN							
19	(2) FRYERS		Х					
20	8 BURNER STOVE		Х					
21	TYPE I HOOD		Х					UL - LISTED
22	MAKE-UP AIR							Electronically interlocked with hood
23	SANDWICH PREP TABLE		Х					Self-contained
24	2 DR UPRIGHT REFRIG.		Х					Self-contained
25	ICE MACHINE		Х				Х	
26	(2) STEAM TABLE		Х				Х	
27	SNEEZE GUARD		Х					See elevation F12
28	DIPPING CABINET		Х				X	
29	DIPPER WELL		Х				Х	
30	COFFEE BREWER		Х					
31	COFFEE GRINDER		Х					CSA
32	(2) BLENDERS		Х					
33	SODA DISPENSER		Х				Х	ETL
34	ESPRESSO MACHINE		Х				Х	
35	STAILESS STEEL TABLE		Х					

# **SAMPLE FINISH SCHEDULE**

ROOM NAME	FLOOR	COVE BASE 3/8" RADIUS	WALLS	CEILING	
Service Area	Smooth quarry tile	4" quarry tile	Gypsum board; smooth; semi-gloss paint Swiss coffee	Drop ceiling; vinyl faced panel; smooth; white	
Food Preparation area	Sealed smooth concrete	S3619T Slimfoot ceramic tile	Stainless steel	Drop ceiling; vinyl faced panel; smooth; white	
Utensil Washing area	Troweled epoxy monolithic floor - smooth	Continuous smooth epoxy flooring 4" up to the wall	Fiberglass Reinforced Panel (FRP); white	USG ceiling panel; nonfissured; white	
Walk-in cooler	Prefabricated smooth s/s floor	6" Stainless steel cove base	Smooth stainless steel	Smooth stainless steel	
Food Storage Area	Smooth ceramic tile	4" ceramic tile	Smooth concrete wall; semi-gloss paint; light colored (70% Light Reflectance Value)	Drop ceiling; vinyl faced panel; smooth; white	
Janitorial Area	Smooth ceramic tile	4" ceramic tile	Ceramic tile white	Drop ceiling; vinyl faced panel; smooth; white	
Restroom	Commercial Grade Sheet Vinyl (.050 inch wear layer thickness)  All seams welded or otherwise sealed to form a continuous surface	Continuous up to the walls, at least 4" forming an integral 3/8" minimum radius cove base	Ceramic tile; light colored (70% Light Reflectance Value)	Drop ceiling; vinyl faced panel; smooth; white	



# The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
Bureau of Environmental Health
Food Protection Program
305 South Street, Jamaica Plain, MA 02130-3597

(617) 983-6712 (617) 983-6770 - Fax

# Massachusetts Food Protection Manager Certification Exam and Trainer Directory

This directory was compiled to assist individuals and retail food businesses to find optional training programs and/or examinations for compliance with the food protection management certification requirement in 105 CMR 590.003(A)(2). Trainers listed in this directory:

- 1) meet the recommended instructor qualification identified in the *Massachusetts Guideline for Food Protection Manager Training Programs*,
- 2) use one or more of the Food Protection Manager Certification exams recognized in Massachusetts. The exams are provided by one of the four accredited test development organizations listed below, and
- 3) include in their training, the provisions of 105 CMR 590.000 that are unique to Massachusetts.

When choosing a trainer, we strongly recommend that you contact as many trainers as possible and obtain the following information:

- Examination offered (see list below)
- Length of training/class schedules
- Cost of exam and/or training

- Educational background of the trainer
- Food safety experience of the trainer
- References from previous students

#### Nationally Accredited Exam Organizations Recognized in Massachusetts

Thomson Prometric (Formerly Experior Assessments)

1260 Energy Lane St. Paul, MN 55108 800-786-3926

ServSafe

The Educational Foundation of the National Restaurant Association 175 West Jackson Blvd., Suite 1500 Chicago, IL 60604 800-765-2122 National Registry of Food Safety Professionals

1200 E. Hillcrest St., Suite 303 Orlando, FL 32803 800-446-0257

360training.com (Learn2Serve)

13801 Burnet Rd., Suite 100 Austin, TX 78727 888-360-8764

Note: All exams carry a five- year expiration date.

The Massachusetts Department of Public Health does not in any way endorse or recommend any of the individuals or organizations presented on this list nor does the Department preclude anyone not on the list from conducting food safety training. The Department does not evaluate trainers and does not guarantee the success of their programs. Please note that this is not a comprehensive list and, although it is periodically updated, there is no guarantee that all information is current. You may also contact industry and regulatory organizations as well as telephone directories for further listings. Please note that all exams recognized by the Department carry a five-year expiration date. Directory last updated on 04/17/13

#### Patricia Alves, MBA

10 King's Row Sandwich, MA 02563 Tel: 508-888-6351 PatriciaEdwar2@aol.com Instructional Languages: English, Portuguese

#### Melissa Anne Baron, MSH, RD, LD/N

11 Hubbard Street Lenox, MA 01240 Tel: 413-637-3451(H) Tel: 413-358-3031(Cell) melissabaron@aol.com www.safefoodworks.com Instructional Languages: English

#### Lisa Berger, MPH

PO Box 180446 Boston, MA 02118 Tel: 617-445-1647 Fax: 617-859-2943 lisamberger@yahoo.com Instructional Languages: English

#### Henry M.J. Biagi

26 James St. Extension Derry, NH 03038-4527 Tel: 603-434-0536 Fax: 603-434-0537

designsbybiagi@comcast.net Instructional Languages: English

#### **Arthur Bloomquist**

109 West St.
Plympton, MA 02367
Tel: 781-585-2666
arthurbloomquist@yahoo.com
www.cleanrestaurants.com
Instructional Languages: English

#### Jacqueline McKenna-Dalton, CP-FS, CEHT

18 Lexington Lane Millis, MA 02054 and 76 Willow Street

West Roxbury, MA 02132

Tel: 781-267-3985

Fax: none

Jacqulidalt@aol.com

Instructional Languages: English

#### Victoria J D'Costa

968 Washington St. Stoughton, MA 02072 Tel: 781-344-6344 Fax: 781-341-3978 VDCosta@ESIQual.com www.ESIQual.com

Instructional Languages: English, Spanish

#### Kevin C. Doherty, CEC, CP-FS

27 Sparhawk St. Brighton, MA 02135 Tel: 617-624-2503 Fax: 617-624-1660

Instructional Languages: English

#### Richard Doyon, MS

12 Cleveland Rd. Beverly, MA 01915 Tel: 978-232-9900 Fax: 508-862-0105 pilgrimone@aol.com

Instructional Languages: English, Spanish

#### John Donohue

34 Donald Tennant Circle North Attleboro, MA 02760

Tel: 508-699-4340 Fax: 508-699-4340 JD02760@yahoo.com

Instructional Languages: English

#### John Fratiello

1005 Main Street, Suite 1225 Pawtucket, RI 02860 Tel: 401-475-9696 Cell: 860-460-5569 Jfrat3@gmail.com www.kidsfirstri.org

Instructional Languages: English

#### Francine Gibson, FMP

1262 Laurelwood Rd. Pottstown, PA 19465 Tel: 610-970-1776 Fax: 610-970-1760

Francine.gibson@pastertraining.com

info@pastertraining.com www.pastertraining.com

#### Allen Gromko, CP-FS

11 Heard Drive Ipswich, MA 01938 Tel: 978-356-4942 Fax: 978-356-9606 allengromko@verizon.net Instructional Languages: English

#### Ronald Herzberg, RS

PO Box 898

Sagamore Beach, MA 02562

Tel: 508-888-3775 Fax: 719-466-7655

handsonhealthassociates.com Instructional Languages: English

#### Marcia Herzberg-Lee

PO Box 898

Sagamore Beach, MA 02562

Tel: 508-888-3775 Fax: 719-466-7655

handsonhealthassoc@earthlink.net Instructional Languages: English

#### Ruth I. Jones BSN, RN, BC, CP-FS

440 East Squantum Street Quincy, MA 02171

Tel: 617-376-1286 Cell: 617-708-6812 Fax: 617-376-1161 rjones@quincyma.gov www.quincyma.gov

Instructional Languages: English

#### Rose Marie Karparis, RN, MPH

68 Florence Rd. Florence, MA 01062 Tel: 413-584-9355 Fax: 413-587-0309 roe.karparis@verizon.net Instructional Languages: English

Janice L. King, RD, LDN, SFNS

147 West Main St.

West Brookfield, MA 01585

Tel: 508-867-9735 Fax: 508-867-2600 janicelking@rcn.com

Instructional Languages: English

#### Dirk Kiefer

157 B Hartford Str. Natick, MA 01760 Tel: 508-816-9694 Fax: 508-315-3065 Kief53aol.com

Instructional Languages: English, Spanish,

Portugese

#### Adrian "Bud" Konn

45 Woodhill Hooksett Road

Bow, NH 03304 Tel: 603-496-8879 Fax: 888-329-1295 Bud@HRFoodSafe.com www.HRFoodSafe.com

Instructional Languages: English, Spanish

#### Wai Pak Kwan

18 Apex St. Quincy, MA 02169 Tel: 339-235-0879

helloroger1999@yahoo.com

Instructional Languages: English, Mandarin, Cantonese, Fujianese, and Taisonese

#### Joanne Lee, RS

44 Mill St.

Boston, MA 02122 Tel: 617-645-5291

joannecurtislee@gmail.com www.hoteltrainingcenter.org [click on ServSafe (bottom of page)] Instructional Language: English

#### Maureen Lee

18 Shipley Circle Westford, MA 01886 Tel: 978-621-2616 Fax: 978-692-1096

foodservicesolutions@yahoo.com

Instructional Languages: English, Chinese

#### Cindy L. Luu, M.D.

1095 Commonwealth Ave Suite 300

Boston, MA 02215 Tel: 617-787-6888 Fax: 617-787-7888

cindy\_luu@winvestllc.com
Instructional Languages: English,

Cantonese

Grace Martins R.N.

81 Main Street Suite #8 Peabody, MA 01960 Tel: 978-977-0717 Fax: 978-531-7277

mshcgrace@aol.com

Instructional Languages: Portuguese,

Brazilian, English

Heather D. McGowan, RD, LDN

15 Rabbit Run

West Harwich, MA 02671 Tel: 508-430-8535

Fax: 508-430-8535

heather@the-natural-solution.com www.The-Natural-Solution.com Instructional Languages: English

**Edward Micu** 

77 Old Stage Rd. Chelmsford, MA 01824 Tel: 508-254-7669 emicu@comcast.net

Instructional Languages: English

Carol S. Mier, MA, RD, LDN

P.O. Box 485

Sagamore Beach, MA 02562

Tel: 401-456-8477 miercarol@netscape.net

Instructional Languages: English

Peter Mirandi

North Shore Community College

Ferncroft Rd. Danvers, MA 01923

Tel: 978-774-3001

pmirandi@mail.danvers-ma.org Instructional Languages: English

John Morrell, Ph.D, RS, CHO

PO Box 268

Marshfield, MA 02050-0268

Tel: 781-837-1395 Fax: 781-837-4820

Instructional Languages: English

David Nash, Ph.D., MPH, CP-FS

2734 North Fifth Street, 2<sup>nd</sup> Floor Philadelphia, PA 19133

Tel: (800)723-3873 Fax: (215) 634-6184 afoodsafety@yahoo.com

Instructional Languages: English, Spanish

Eric F. Nusbaum, Ph.D, CHA

15 Grove St.

Greenfield, MA 01301-2325

Tel: 413-774-2786 Fax: 413-774-1726

8 Poquanticut Ave.

North Easton, MA 02356-2634

Tel: 617-938-8668

wheelwrightconsultants@verizon.net www.wheelwrightconsultants.com

Instructional Languages: English, Spanish

David Nyachuba, Ph.D

397 Front Street Chicopee, MA 01013 Tel: (413) 331-3322

david.nyachuba@gmail.com Instructional Languages: English

Marlene O'Connell

54 Messinger St.

Canton, MA 02021 Tel: 339-927-3061 Fax: 781-899-3124

Moc1111@aol.com

Instructional Languages: English

Leslie Oliver, RD, RN, LDN

39 Boylston St. Boston, MA 02116

Tel: 617-654-1228

Fax: 617-542-4705

loliver@stfrancishouse.org

www.stfrancishouse.org

Instructional Languages: English

Tara Paster, CP-FS, FMP

1262 Laurelwood Rd. Pottstown, PA 19465

Tel: 610-970-1776

Fax: 610-970-1760

Tara.paster@pastertraining.com

info@pastertraining.com www.pastertraining.com

Instructional Languages: English

Randall S. Phelps

14 Winnecowett Dr. P.O.Box 301 Ashburnham, MA 01430-0301

Tel: 978-827-6710

Fax: 978-827-5598

randy01430@comcast.net

#### Cindy Rice, RS, MSPH, CP-FS

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Tel: 781-321-5065 (c) Fax: 617-482-2316 shixians55@gmail.com www.aaca-boston.org

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Lisasmithrd@verizon.net
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www.providingsafefood.com Instructional Languages: English

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968 Washington St. Stoughton, MA 02072

Tel: 781-344-6344/800-443-0511

Fax: 781-341-3978 JSzeto@ESIQual.com www.ESIQual.com

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#### William Tribelli Sr.

P.O. Box 3681 Cranston, RI 02910 Tel: 401-275-5004

Fax: 401-275-5568 w.tribel@verizon.net www.tribelliconsulting.com Instructional Languages: English

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Fax: 781-401-9998 kszadeh@lapucklabs.com

# Academia, Industry Associations, and Online Courses of Study

# Cape Cod Cooperative Extension (Barnstable County)

P. O. Box 367

Barnstable, MA 02630 Tel: 508-375-6690 Fax: 508-362-4518

www.capecodextension.org
Instructional Languages: English

# Food Marketing Institute - SuperSafe Mark Program

2345 Crystal Dr. Arlington, VA 22202 Tel: 202-220-0659 Fax: 202-220-0876

www.supermark.com

Instructional Languages: English

#### **MA Restaurant Association**

333 Turnpike Rd. - Suite 102 Southborough, MA 01772-1775

Tel: 508-303-9905 Fax: 508-303-9985

www.marestaurantassoc.org
Instructional Languages: English

#### **Massasoit Community College**

1 Massasoit Blvd

Brockton, MA 02302-3996

Tel: 508-588-9100 Ext.1307, Ext.1509,

Ext.1692

Fax: 508-427-1250- Brockton Campus www.massasoit.mass.edu-brockton/canton

Instructional Languages: English

#### **North Shore Community College**

Ferncroft Rd.

Danvers, MA 01923 Tel: 978-762-4000

Instructional Languages: English

Tel: 413-545-0552 Fax: 413-545-1074

http://www.umass.edu/umext/nutrition/progr

ams/food\_safety/index.html Instructional Languages: English

# UMASS Extension Nutrition Education Program

#### **Department of Nutrition**

Chenoweth Laboratory University of Massachusetts Amherst, MA 01003-9282

Tel: 413-545-1079 Fax: 413-545-1074

#### **TAP Series, LLC**

5655 Lindero Canyon Rd., Suite 501

Westlake Village, CA 91362

Tel: 888-826-5222 Fax: 818-889-8798 info@tapseries.com www.tapseries.com

Instructional Languages: English and Spanish online course of study

#### **Premier Food Safety**

1532 W Commonwealth Avenue, Suite A

Fullerton, CA 92833 Tel: 800-676-3121

info@PremierFoodSafety.com www.PremierFoodSafety.com

Instructional Languages: English online

course of study

#### **Food Safety Training Center**

P.O. Box 3134

Montgomery, AL 36109 Tel: 334-834-1714 Fax: 334-269-1977

AndyBozeman@FoodSafetyTrainingCenter.com www.FoodSafetyTrainingCenter.com Instructional Languages: English online

course of study

#### AboveTraining Inc./StateFoodSafety.com

507 E. Technology Ave., Bldg. C Orem, UT 84097

Tel: 801-494-1416 Fax: 801-226-4315

support@statefoodsafety.com www.StateFoodSafety.com

Instructional Languages: English and Spanish online course of study

## Academia, Industry Associations, and Online Courses of Study

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www.easternfoodsafety.com
Instructional Languages: English and

Spanish online course of study



SECRETARY

JOHN AUERBACH
COMMISSIONER

# The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
Bureau of Environmental Health
Food Protection Program
305 South Street, Jamaica Plain, MA 02130-3597
617-983-6712 617-983-6770 - Fax

TO: Local Boards of Health

FROM: Kim Foley, Acting Director

MDPH/BEH Food Protection Program

DATE: August 25, 2010

**RE:** Enforcement Guidelines for Allergen Awareness Regulation

On June 9, 2010, the MDPH Public Health Council voted to amend the State Sanitary Code, Chapter X: Minimum Sanitation Standards for Food Establishments (105 CMR 590.000) in order to implement requirements of the Allergen Awareness Act, M.G.L. c. 140, § 6B. The amendments adopted by the Public Health Council are enclosed with this letter.

Acting under the authority of 105 CMR 590.010(E), the MDPH Food Protection Program (FPP) offers the following guidelines for interpreting and enforcing these new amendments to 105 CMR 590.000.

- (1) Q&A for MDPH Allergen Awareness Regulation The enclosed list of Q&As will be posted on the MDPH website and updated on a regular basis. If you have a question about this regulation that you would like to add to the list, please contact FPP.
- (2) <u>Inspection Report</u> The enclosed inspection report meets the requirements of the new amendments, and has been approved by MDPH in accordance with 105 CMR 590.013(E)(1). Alternative forms which are consistent with this prototype may be used if approved by FPP in accordance with 105 CMR 590.013(E)(1). Please note that the only difference between this and earlier reports is the addition of the line "Allergy Awareness 590.009(H) □" in the upper right-hand corner under "Non-compliance with:".
- (3) <u>Inspection Procedures from 10/1/10 to 2/1/11</u> Sections 105 CMR 590.009(H)(1) "Poster" and 105 CMR 590.009(H)(2) "Notice on printed menus and menu boards" take effect on October 1, 2010, and should be enforced during routine inspections after that date. In addition to the enclosed Q&As, the following guidelines can be used:

- (a) Compliance with 105 CMR 590.009(H)(1) "Poster" Food establishment must display a copy of the attached poster in the employee work area. No other poster has been approved by MDPH. The approved poster is available on the Food Allergy & Anaphylaxis Network website at <a href="http://www.foodallergy.org/page/restaurant-poster">http://www.foodallergy.org/page/restaurant-poster</a>. As long as the Department-approved poster is on display as required, additional posters may be displayed also. In other words, an alternative poster may be on display, provided that the Department-approved poster is displayed in the employee work are as required by 105 CMR 590.009(H)(1).
- (b) Compliance with 105 CMR 590.009(H)(2) "Notice on printed menus and menu boards" All menus and menu boards in the food establishment must display the words "Before placing your order, please inform your server if a person in your party has a food allergy". For more detailed information on what to look for during an inspection, please refer to the enclosed regulation and Q&As sheet.
- (c) Compliance with 105 CMR 590.009(H)(2)(b)2 "Notice at point of service" Food establishment may utilize this option in lieu of placing a notice on a menu board. The wording which describes the size and location of the notice was taken from section 105 CMR 590.009(F), which prohibits the sale of tobacco to minors. Board of Health inspectors who are familiar with the "no sale of tobacco to minors" signs already on cash registers can compare those signs to any allergen notices which appear in order to determine if they can be "read from a distance of five feet".
- (d) **Documenting conditions of non-compliance** The Board of Health inspector should check the box next to "Allergy Awareness 590.009(H) □" (see above), and record the findings in the narrative section of the inspection report in accordance with 105 CMR 590.013(E)(1).
- (e) **Time frame for correction** Food establishments should be given 10 days or less as per FC 8-405.11 (Critical Violation).
- (4) <u>Inspection Procedures after 2/1/11</u> Sections 105 CMR 590.009(H)(3) "Food Allergen Awareness Training" takes effect on February 1, 2011, and should <u>not</u> be enforced during routine inspections before that date. For more details about this requirement, please refer to the enclosed regulation and Q&As sheet.

You may make copies of this letter and share it with food establishments in your jurisdiction. If you have any questions, please contact Mike Moore, MDPH/BEH Food Protection Program at michael.moore@state.ma.us or 617-983-6754.

Attachments: (1) Amendments to 105 CMR 590.000 adopted by Public Health Council

- (2) Q&A for MDPH Allergen Awareness Regulation (version 8/19/10)
- (3) Inspection report approved by MDPH as per 105 CMR 590.013(E)(1)
- (4) Poster approved by MDPH as per 105 CMR 590.009(H)(1)

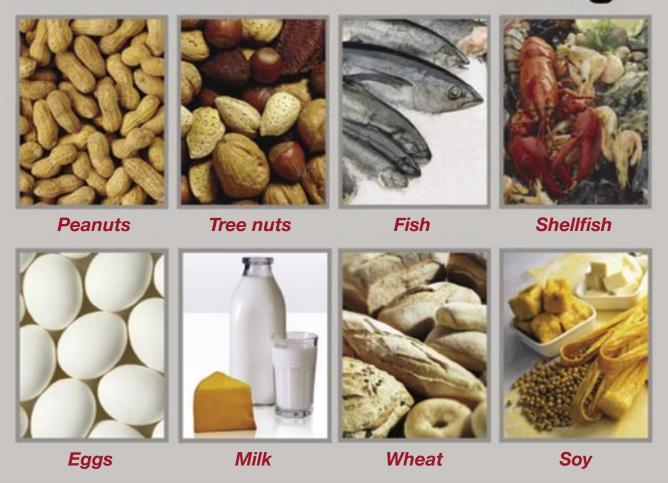
# Food Allergies

what you need to know



Millions of people have food allergies that can range from mild to life-threatening.

# **Most Common Food Allergens**



\* Always let the guest make their own informed decision.

When a guest informs you that someone in their party has a food allergy, follow the four R's below:

- Refer the food allergy concern to the chef, manager, or person in charge.
- Review the food allergy with the guest and check ingredient labels.
- Remember to check the preparation procedure for potential cross-contact.
- Respond to the guest and inform them of your findings.

# \* Sources of Cross Contact:

Cooking oils, splatter and steam from cooking foods.

When any of the below come into contact with food allergens, all must be washed thoroughly in hot, soapy water:

- All utensils (spoons, knives, spatulas, tongs, etc.), cutting boards, bowls and hotel pans.
- Sheet pans, pots, pans and DON'T FORGET FRYERS AND GRILLS.
- If a guest has an allergic reaction, notify management and call 911.



SECRETARY

JOHN AUERBACH
COMMISSIONER

# The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
Bureau of Environmental Health
Food Protection Program
305 South Street, Jamaica Plain, MA 02130-3597
617-983-6712 617-983-6770 - Fax

TO: Local Boards of Health and Health Departments

FROM: Michael Moore, MDPH/BEH Food Protection Program

DATE: January 3, 2011

**RE:** Vendors Approved by MDPH to Provide Allergen Awareness Training

The following three vendors are approved by Massachusetts Department of Public Health (MDPH) to issue certificates of allergen awareness training in accordance with 105 CMR 590.009(G)(3)(a)<sup>1</sup>.

- <u>Compliance</u> To comply with 105 CMR 590.009(G)(3)(a), at least *one certified food protection manager per food establishment* must obtain an allergen awareness certificate from one of these three MDPH-approved vendors.
- Online Training To obtain an allergen awareness certificate over the Internet, visit a vendor's website, pay \$10, and follow the instructions for watching the allergen awareness video.
- <u>Classroom Training</u> To obtain an allergen awareness certificate in a classroom setting, contact a vendor and ask for information about available classroom trainings.

Berkshire Area Health Education Center 703 West Housatonic St., Suite 208 Pittsfield, MA 01201	Options to be trained by Berkshire AHEC:  • Visit their website at <a href="www.berkshireahec.org">www.berkshireahec.org</a> • Contact Timothy Diehl at <a href="tdiehl@berkshireahec.org">tdiehl@berkshireahec.org</a> • Call 413-447-2417, or 866-976-AHEC (2432)				
CompuWorks Systems, Inc. 591 North Ave, Door 2 Wakefield, MA 01880	Options to be trained by CompuWorks:  • Visit their website at <a href="www.compuworks.com">www.compuworks.com</a> • Contact James Donaher at <a href="jdonaher@compuworks.com">jdonaher@compuworks.com</a> • Call 781-224-1113				
Massachusetts Restaurant Association 333 Turnpike Road, Suite 102 Southborough, MA 01772	Options to be trained by MRA:  • Visit the MRA website at <a href="www.marestaurantassoc.org">www.marestaurantassoc.org</a> • Call 508-303-9905				

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<sup>&</sup>lt;sup>1</sup> 105 CMR 590.009(G)(3)(a) - By February 1, 2011, such food establishments [establishments that cook, prepare, or serve food intended for immediate consumption either on or off the premises] shall have on staff a certified food protection manager who has been issued a Massachusetts certificate of allergen awareness training by an allergen awareness training verification program recognized by the Department. The certificate will be valid for 5 years.